

# Choral Evensong



October 4<sup>th</sup> 2026

Martinikerk - Doesburg

**Organ Voluntary: Joseph Rheinberger (1839 - 1901), Preludium in e minor**

Introit: Nolo mortem peccatoris

Nolo mortem peccatoris; Haec sunt verba Salvatoris.  
Father I am thine only Son, sent down from heav'n mankind to save.  
Father, all things fulfilled and done according to thy will, I have.  
Father, my will now all is this: Nolo mortem peccatoris.  
Father behold my painful smart, taken for man on ev'ry side;  
Even from my birth to death most tart, no kind of pain I have denied,  
but suffered all, and all for this: Nolo mortem peccatoris.

Words: John Redford (± 1500-1547)  
Music: Thomas Morley (1557 – 1602)  
Edited: Ben Byram-Wigfield (b. 1970)

Ds. Bomer welcomes the congregation and introduces the service

Opening Hymn: O come, our all-victorious Lord (Little Hinton)

*All:*



1. O come, our all-vic - torious Lord, your power to us make known;



strike with the hammer of you word and break these hearts of stone.

*Choir:* 3 Ourselves and God we need to know in this your gracious day;  
repentance, faith, and life bestow, and take our sins away.

*All:* 4 Convict us first of unbelief, and freely then release;  
fill every soul with sacred grief and then with sacred peace.

*All:* 7 Our desperate state through sin declare,  
then speak our sins forgiven;  
for perfect holiness prepare and take us into heaven

Words: Charles Wesley (1701-1788)  
Music: Paul Edwards (b. 1955)  
Descant: Wilbert Berendsen (b. 1971)

Please STAND as the service continues with the Preces

Priest: O Lord, open thou our lips.

Choir: And our mouth shall show forth thy praise.

Priest: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir: As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Priest: Praise ye the Lord.

Choir: The Lord's Name be praised

Words: Psalm 51 & 70

Music: Joanna Forbes L'Estrange (b. 1971)

ALL SIT.

Psalm 130 (De Profundis Clamavi)

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss,

O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord before the morning watch; I say, before  
the morning watch.]

O Israel, trust in the Lord; for with the Lord there is mercy, and with him  
is plenteous redemption.

And he shall redeem Israel from all his sins.

Words: Psalm 130

Music: Sir Henry Walford Davies (1869-1941)

Glory be to the Father and to the Son :

and to the Holy Ghost,

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

The FIRST LESSON:

Micah 4:1-5 - The Mountain of the Lord

In the last days the mountain of the Lord's temple will be established as the  
highest of the mountains; it will be exalted above the hills, and peoples will  
stream to it. <sup>2</sup> Many nations will come and say, "Come, let us go up to the

mountain of the Lord, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the Lord from Jerusalem.

<sup>3</sup> He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. <sup>4</sup> Everyone will sit under their own vine and under their own fig tree, and no one will make them afraid, for the Lord Almighty has spoken. <sup>5</sup> All the nations may walk in the name of their gods, but we will walk in the name of the Lord our God for ever and ever.

Here endeth the First Lesson.

Please STAND for the MAGNIFICAT

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his handmaiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed for ever.

Words: Gospel of Luke 1:46-55  
Music: Herbert Howells (1892-1983)

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

Please SIT for the SECOND LESSON,

## Matthew 5: 1-12 - Introduction to the Sermon on the Mount

1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup> and he began to teach them. He said:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are those who mourn, for they will be comforted.

<sup>5</sup> Blessed are the meek, for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> Blessed are the merciful, for they will be shown mercy.

<sup>8</sup> Blessed are the pure in heart, for they will see God.

<sup>9</sup> Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

<sup>12</sup> Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Here endeth the Second Lesson.

Please STAND for the NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Words: Gospel of Luke 2:29-32

Music: Herbert Howells (1892-1983)

Please REMAIN STANDING and face east to say the APOSTLES' CREED

All: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

The service continues with the RESPONSES & COLLECTS

Priest: The Lord be with you.

Choir: And with thy spirit.

Priest: Let us pray.

Please SIT

Choir: Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

Choir: OUR Father, which art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, As it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation,  
But deliver us from evil. Amen.

Priest: O Lord, shew thy mercy upon us.

Choir: And grant us thy salvation.

Priest: O Lord, save the King.

Choir: And mercifully hear us when we call upon thee.

Priest: Endue thy Ministers with righteousness.

Choir: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Choir: And bless thine inheritance.

Priest: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Priest: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

The Priest sings the COLLECT OF THE DAY

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

Followed by the SECOND COLLECT at Evening Prayer

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The THIRD COLLECT, for aid against all perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Please REMAIN SEATED for the ANTHEM

Evening Hymn: Geistliches Lied, Op. 30

Laß dich nur nichts nicht dauern mit Trauern, sei stille;  
wie Gott es fügt, so sei vergnügt, mein Wille!  
Was willst du heute sorgen auf morgen? Der Eine  
Steht allem für, der gibt auch dir das Deine.  
Sei nur in allem Handel ohn' Wandel, steh feste  
was Gott beschleußt, das ist und heißt das Beste. Amen

Words: Paul Flemming (1609-1640)  
Music: Johannes Brahms (1833-1897)

Please REMAIN SEATED for the PRAYERS which may include the response:

Lord in thy mercy, Hear our prayer.

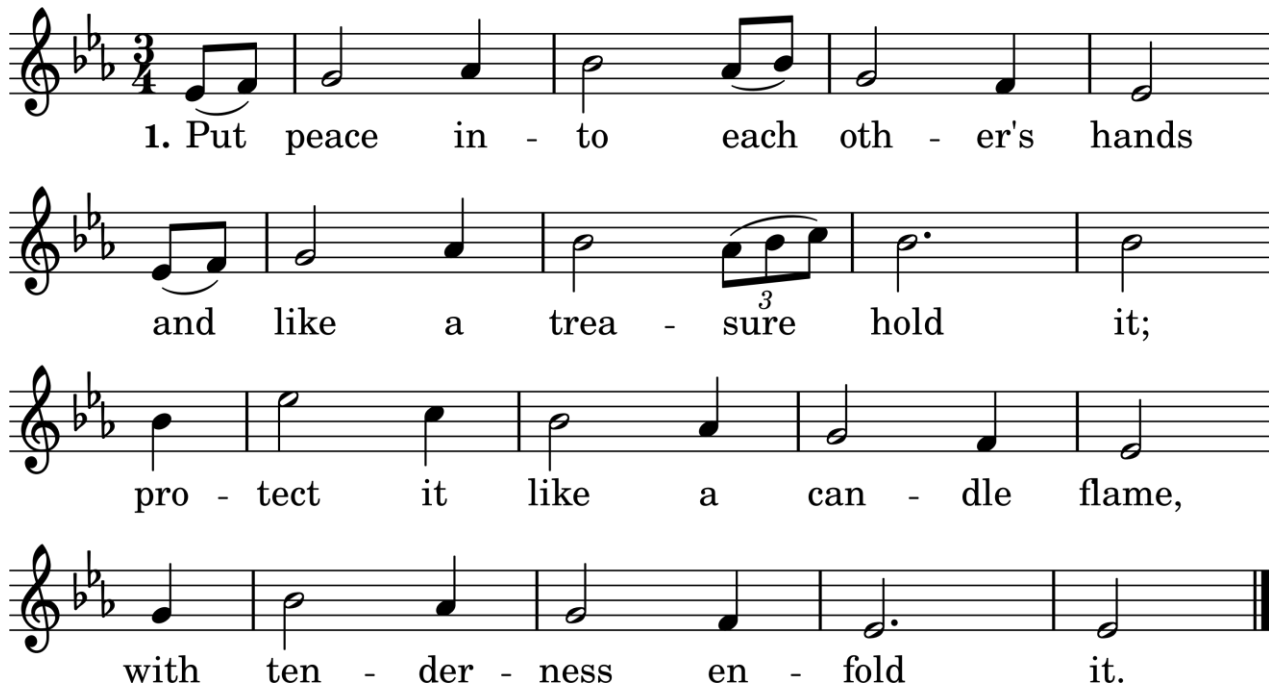
At the conclusion of the Prayers, all say together:

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.

Please STAND to sing the PARTING HYMN

Hymn: Put peace into each other's hand

*All:*



1. Put peace in - to each oth - er's hands  
and like a trea - sure hold it;  
pro - tect it like a can - dle flame,  
with ten - der - ness en - fold it.

The musical score is written on four staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are: '1. Put peace in - to each oth - er's hands'. The second staff continues: 'and like a trea - sure hold it;'. The third staff continues: 'pro - tect it like a can - dle flame,'. The fourth staff concludes: 'with ten - der - ness en - fold it.' The score ends with a double bar line.

*Choir:* 2. Put peace into each other's hands, with loving expectation;  
be gentle in your words and ways, in touch with God's creation.

*All:* 3. Put peace into each other's hands, like bread we break for sharing;  
look people warmly in the eye: our life is meant for caring.

*All:* 5. Put Christ into each other's hands, he is love's deepest measure;  
in love make peace, give peace a chance and share it like a treasure.

Words: Fred (F.H.) Kaan (1929-2009)  
Music: Ireland, St. Columbia  
Descant: Wilbert Berendsen (b 1971)

Please STAND for THE BLESSING

Please REMAIN STANDING as the Clergy leave the church, after which you are  
invited to SIT for the ORGAN VOLUNTARY

**Organ Voluntary: Healey Willan (1880-1968): Prelude on "St. Columba"**

## About this Choral Evensong

Minister: Ds. Bert Bomer  
Priest: Daniel Rouwkema  
Conductor: Sarah Latto  
Organist: Wilbert Berendsen



Organisation by

on the instructions of



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