

# *Choral Evensong*



*October 6th 2024*

*Martinikerk Doesburg*

## Order of service

Please join in with whatever is printed in **bold** type.

The order of service indicates which is the appropriate posture (standing or sitting) but please feel free to stand or sit as you are able.

Choral Evensong is organised by Stichting Babel, on behalf of the Protestant Congregation of Angerlo-Doesburg. Your contribution to the costs is greatly appreciated. At the end of Evensong there will be a collection at the exit or you can use the QR code below.



ORGAN VOLUNTARY: Prelude sur "Veni Creator", Maurice Gustave Duruflé (1902-1986)

Introit: Ave Verum Corpus

Ave verum corpus, natum de Maria Virgine,  
vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum Unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine:  
O dulcis, O pie, O Iesu, Fili Mariae,  
miserere mei. Amen.

*Words: traditional 13<sup>th</sup> century  
Music: William Byrd (1543-1623)*

Ds. Pijpers welcomes the congregation and introduces the service

*Please STAND as the service continues with the Preces*

Priest: O Lord, open thou our lips.

Choir: And our mouth shall show forth thy praise.

Priest: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest: Praise ye the Lord.

Choir: The Lord's Name be praised

*Words: Psalm 51 & 70  
Music: Bernard Rose (1916-1996)*

*ALL SIT.*

Psalm 98:

O sing to the Lord a new song:  
for he hath done marvelous things.  
With his own right hand and his holy arm:  
hath gotten himself the victory.

The Lord declared his salvation;  
his righteousness that he openly shewed in the sight of the heathen.  
He hath remembered his mercy and his truth toward the house of Israel:  
all the ends of the earth have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands;  
sing, rejoice and give thanks.  
Praise the Lord upon the harp;  
sing to the harp with a psalm of thanksgiving.

With trumpets also and shawns:  
O shew yourselves joyful before the Lord, the King.  
Let the sea make noise and all that there-in is:  
the round world and they that dwell there-in.

Let the floods clap their hands, and let the hills be joyful together before the Lord:  
for he is come to judge the earth:  
With righteousness shall he judge the world and the people with equity.

*Please STAND*

Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

*Words: Psalm 98  
Music: William Russell (1777-1813)*

*Please SIT for the FIRST LESSON, Ephesians 4: 17-32, (read by Richard Coleridge)*

The New Life

17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. 18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. 19 They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. 20 But that is not the way you learned Christ!— 21 assuming that you have heard about him and were taught in him, as the truth is in Jesus, 22 to put off your old self,[f] which belongs to your former manner of life and is corrupt through deceitful desires, 23 and to be renewed in the spirit of your minds, 24 and to put on the new self, created after the likeness of God in true righteousness and holiness. 25 Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.  
Here endeth the First Lesson.

Office Hymn: Just As I Am

**Just as I am - without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee,  
O Lamb of God, I come!**

Just as I am - though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come!

**Just as I am - Thy love unknown  
Has broken every barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come!**

**Just as I am - of that free love  
the breadth, length, depth, and height to prove,**

**here for a season, then above,  
O Lamb of God, I come!**

*Words: Charlotte Elliott (1789-1871)*

*Music: Arthur Henry Brown (1830-1926); descant and accomp: Wilbert Berendsen (2024)*

*Please STAND for the MAGNIFICAT*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath showed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers,  
Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Words: Gospel of Luke 1:46-55*

*Music: Charles Villiers Stanford (1852-1924)*

*Please SIT for the SECOND LESSON, Matteüs 9: 1-8, (read by Jonathan Koestle-Cate)*

Jesus Heals a Paralytic

9 And getting into a boat he crossed over and came to his own city. 2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." 3 And behold, some of the scribes said to themselves, "This man is blaspheming." 4 But Jesus, knowing[a] their thoughts, said, "Why do you think evil in your hearts? 5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk?' 6 But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." 7 And he rose and went home. 8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.  
Here endeth the Second Lesson.

*Please STAND for the NUNC DIMITTIS*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation,  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Words: Gospel of Luke 2:29-32*

*Music: Charles Villiers Stanford (1852-1924)*

*Please REMAIN STANDING and face east to say the APOSTLES' CREED*

All: **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

*The service continues with the RESPONSES & COLLECTS*

Priest: The Lord be with you.

Choir: And with thy spirit.

Priest: Let us pray.

*Please SIT*

Choir: Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Choir: OUR Father, which art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, As it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation,  
But deliver us from evil. Amen.

Priest: O Lord, shew thy mercy upon us.

Choir: And grant us thy salvation.

Priest: O Lord, save the King.

Choir: And mercifully hear us when we call upon thee.

Priest: Endue thy Ministers with righteousness.

Choir: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Choir: And bless thine inheritance.

Priest: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Priest: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

*The Priest sings the COLLECT OF THE DAY*

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them

even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

*Followed by the The SECOND COLLECT at Evening Prayer*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*The third COLLECT for Purity*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Please REMAIN SEATED for the ANTHEMS*

Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God :  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night,  
while they daily say unto me, Where is now thy God?

*Words: Psalm 42:1-3  
Music: Herbert Howells (1892-1983)*

Ubi caritas et amor, Deus ibi est. (2x)  
Congregavit nos in unum Christi amor. (2x)  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero. (2x)  
Ubi caritas et amor, Deus ibi est.  
Amen.

*Words: Paulinus II of Aquileia (796-802 of 804)  
Music: Maurice Gustave Duruflé (1902-1986)*

*Please REMAIN SEATED for the PRAYERS which may include the response:*

Lord in thy mercy, **Hear our prayer.**

*At the conclusion of the Prayers, all say together:*

**The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

*Evening Hymn To Thee, O Lord*

To thee, O Lord, do I lift up my soul  
my God, I trust in thee

Words: Psalm 24(25): 1  
Music: Sergei Rachmaninoff (1873-1943)

*Please STAND to sing the HYMN*

**The day you gave us, Lord, is ended,  
the darkness falls at your request;  
to you our morning hymns ascended,  
your praise shall sanctify our rest.**

We thank you that your church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and never rests by day or night.

**As over continent and island  
each dawn leads to another day,  
the voice of prayer is never silent,  
nor do the praises die away.**

**So be it, Lord: Your throne shall never,  
like earth's proud empires, pass away;  
your kingdom stands and grows for ever,  
until there dawns your glorious day.**

Words: John Ellerton (1826-1893)  
Music: Rev. Clement C. Scholefield (1839-1904); descant & accomp: Wilbert Berendsen (2024)

*Please STAND for THE BLESSING*

*Please REMAIN STANDING as the Clergy leave the church, after which you are invited to SIT for the ORGAN VOLUNTARY*

ORGAN VOLUNTARY: Choral Varié sur "Veni Creator", Maurice Gustave Duruflé (1902-1986)